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**Daily Bulletin: Monday February 12, 2024**

1 message

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**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

**Daily Bulletin:  
Monday February 12, 2024**

# A Day

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

1:20 - 3:15 Period 3

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)

## CSF Spring Membership Drive

**Monday, February 5 and runs through Wednesday, February 14th.**

**Applications are available online, Room 316, or the library. Completed applications and \$20 check or cash may be dropped off during school hours in the library or Room 316.**

**No late applications will be accepted. All details are included on the application. All members MUST reapply each semester. Freshmen are now eligible.**

**Not sure if you are eligible? List is posted online, outside Room 316, and the library.**

**Any questions? See Ms. Klabe in Room 316 or email [klabea@pvpusd.net](mailto:klabea@pvpusd.net)**

**[Application Link!](#)**



Purchase your yearbook today and pay less.

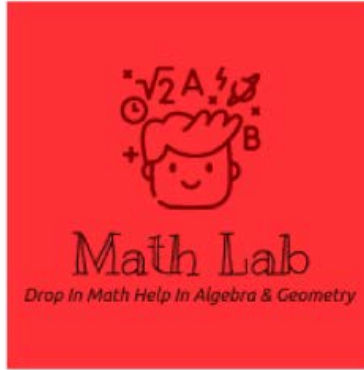
### **YEARBOOK PURCHASE LINK**

[https://www.jostens.com/apps/  
store/customer/1319072/Palos-Verdes-High-School/](https://www.jostens.com/apps/store/customer/1319072/Palos-Verdes-High-School/)

(Yearbooks MUST be purchased on the Jostens site and CAN NOT be purchased at PVHS through the Student Store or PTSA registration)

Information can also be found on the PV High website.

**Math Lab is a free tutoring program for students in Algebra and Geometry on Mondays and Tuesdays at lunch in room 407. Come get help from amazing peer tutors a every Monday and Tuesday all semester.**



# **PVHS Math Lab**

Mondays and Tuesdays in Room 407

Drop in Algebra and Geometry help at lunch with PVHS Peer Tutors

Don't miss this great opportunity for some extra help in your math class....

(and some great snacks!)

**\*\*Get 8 stamps for coming this quarter and be entered into our drawing in March\*\***

### 3<sup>rd</sup> Quarter Dates

1/22 and 1/23

1/29 and 1/30

2/5 and 2/6

2/12 and 2/13

2/20 only

2/26 and 2/27

3/4 and 3/5

3/11 and 3/12

3/18 and 3/19

## Sea Kings,

Please find attached the flyer for the 11th Annual Staff and Community Partners Awards Night "Supporting Inclusive Practices" presented by the Southwest SELPA. This event will be on the evening of Wednesday, April 17, 2024, to celebrate educators and community members. The nomination form is open until Friday, February 23, 2024 (End Of Day). You can access the nomination form by clicking on the following link: [Award Nomination](#) or simply scanning the QR code with a phone or tablet on the attached flyer. The ideal nominees will

have characteristics promoting the current year's theme of  
"Supporting Inclusive Practices".

Thank you!



Community Advisory Committee (CAC)  
in collaboration with  
The Southwest SELPA Presents:

# The 11th Annual Staff & Community Partners Awards



**WEDNESDAY, APRIL 17, 2024**

RECEPTION: 4:30PM | CEREMONY: 5:30PM

REDONDO UNION HIGH SCHOOL  
AUDITORIUM

Nominate outstanding candidates  
at the link below

<https://bit.ly/CACawardNomination>

**\*\*NOMINATIONS CLOSE  
FEBRUARY 23, 2024!\*\***





Consultivo de la Comunidad (CAC)  
en colaboración con  
SELPA Suroeste Presenta:

# La 11ª Premios Anuales para el Personal y los Socios de la Comunidad



**MIÉRCOLES, ABRIL 17, 2024**

RECEPCIÓN: 4:30PM | CEREMONIA: 5:30PM  
REDONDO UNION HIGH SCHOOL  
AUDITORIUM

Nominar candidatos destacados  
en el enlace de abajo

<https://bit.ly/CACawardNomination>

**\*\* CIERRE DE NOMINACIONES  
FEBRERO 23, 2024! \*\***





# Valentine's SALE

**Buy Two Flannel Pajama Pants for \$50**  
One for You and One for Your Valentine! ♥

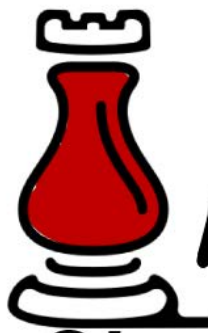
**On Sale 16 January thru 13 February**  
Order online via the live link below

And remember PVHS PTSA invests all proceeds in  
your PVHS campus and classrooms! ♥

**ORDER LINK**

# PVHS Chess Tournament

16 Player Single Elimination Bracket @ Lunch



*in the library*

*Starts  
Monday*

*Feb 5*

*Sign up now!*

**90's THERAPY THROWBACK FT. "BOY MEETS WORLD"**  
**Wednesdays @ Lunch in the Wellness Center**  
**Sign Up in the Counseling Office by 2/7/2024**  
**February 14- March 27, 2024**  
**Join Your PVHS SAGE Therapists for Weekly Episodes,**  
**Discussions, and Popcorn**

## **90's Therapy Throwback with PVHS Sage Therapists**



**Wednesdays at Lunch in the Wellness Center**  
**February 14th-March 27th**  
**Sign Up in the Counseling Office**





## **Scheduling for the 2024-2025 School Year**

- **Please identify the letter emailed by our Associate Principal, Mr. Ito with the information you need to select your student's classes for the 2024-2025 school year.**
- **The window to complete course requests is between January 22-February 4.**
- **Students will meet with their counselor one-on-one during English classes on the following dates:**
  - **Current Juniors: February 5-7**
  - **Current Sophomores: February 13-15**
  - **Current Freshmen: February 20, 21, & 23**
- **You may find information to assist you in the scheduling process on the school website on the Counseling tab under Scheduling.**

**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**

**SENIOR CLASS OF 2024  
ORDER YOUR  
MID-YEAR TRANSCRIPT!**

### **Attention Senior Class of 2024:**

As you begin to hear from colleges you've applied to, they may be requesting a *Mid-Year transcript*. These are your grades from this past fall semester. You will need to order these on Scribbles and may find the link here: <https://pvpusdca.scribborder.com/applicationCurrent>.

Your counselor will begin to send these once grades are finalized and transcripts have been reviewed.

**Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information. Come see your counselor with any questions you have or help you may need.**

# JUNIOR

## Jumpstart

FREE

A NEW OPPORTUNITY FOR PVHS SEA KINGS STARTING THIS SPRING. EXPLORE YOUR FUTURE WITH MONTHLY WORKSHOPS IN COLLABORATION BETWEEN THE COLLEGE & CAREER CENTER AND PVHS COUNSELING TEAM.

PLAN STEP BY STEP AS YOU PREPARE FOR LIFE AFTER HIGH SCHOOL - **ONCE MONTHLY SESSIONS**

### February 20

**Building Your Resume:** Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### March 19

**Digital Fluency:** Achieve an understanding how to effectively use social media and technology tools.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### April 10

**Summer Kickoff:** Prepare for your last summer before senior year and post-secondary plans.

Audience: Students and parents  
Time: 8:30 AM & 5:30 PM | Location: In-person (AM) & Webinar (PM)

**SPACE IS LIMITED.  
STUDENTS WHO REGISTER SHOULD PLAN TO  
ATTEND ALL 3 SESSIONS.  
NO MAKEUP SESSIONS WILL BE OFFERED.  
REGISTER HERE FOR THE FIRST EVENT.**

[https://calendly.com/pvhs-counseling/  
junior-jumpstart-building-your-  
resume-webinar](https://calendly.com/pvhs-counseling/junior-jumpstart-building-your-resume-webinar)



A new opportunity for current Juniors this semester allows students to explore their future with monthly workshops in collaboration between the CCC and Counseling Department.

The first workshop will take place on Tuesday, February 20, **Building Your Resume:** Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application. Please register for the 5:30pm webinar here: [LINK](https://calendly.com/pvhs-counseling/junior-jumpstart-building-your-resume-webinar)



## COLLEGE CAREER CENTER UPDATES & EVENTS:

**CLASS OF 2024:** PLEASE [READ THIS IMPORTANT INFORMATION](#) REGARDING DELAY IN FAFSA INFORMATION BEING REPORTED TO INSTITUTIONS & MORE INFO FOR THE SENIOR CLASS

### **[Sign up for a FREE practice SAT - FEBRUARY 2024!](#)**

The Palos Verdes High School College Career Center has partnered with Compass Education to offer at-home, computer-proctored [Digital Adaptive SAT](#) and [ACT](#) practice tests at no cost through [Compass' Online Testing Center](#). The [Digital Adaptive SAT](#) will give students the opportunity to experience the new format of the test. A practice SAT provides our students with just that... practice before taking a college entrance exam!

**[CLICK HERE TO REGISTER](#)**

#### **Dates/Times:**

- At-Home Online Testing Center SAT – available anytime between Feb. 23-25 (linear, mirrors paper/pencil version) – **AVAILABLE TO ALL GRADES**

**Deadline to REGISTER is one week before the administration!**

### **IMPORTANT INFORMATION FOR SENIORS/PARENTS OF SENIORS**

You can apply [HERE](#). Class of 2024 students & parents should read the following information from the U.S. Department of Education/Student Financial Aid: [6 Things Students/Parents Need Before They Fill Out the 2024–25 FAFSA® Form](#). An FSA ID must be obtained before starting the FAFSA. [Create your FSA ID now. CLICK HERE to create an FSA ID.](#) Find out [if your parent\(s\) will need to be contributors](#). If your parent(s) need to contribute to your form, make sure EACH contributor creates their own FSA ID.

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

#### **FEBRUARY 28 – LOS ANGELES MILITARY CHARITABLE FUND**

**SCHOLARSHIP (Varies)** – seniors only; must be a child of an active, retired service member or current or retired Dept. of Defense employee; awarded on academic performance, extracurricular activities, demonstrated leadership, and applicant's character.

**FEBRUARY 29 – MARY P. WYATT SCHOLARSHIP (\$865)** – PVHS seniors only; min 3.0 GPA; demonstrates financial need; actively helps others.

**MARCH 1 – SONS OF ITALY SCHOLARSHIP (\$500 - \$5,000)** – seniors only; must be wholly or partially of Italian Descent; selection based on scholastic record, activities evidencing leadership, financial need, written personal goals statement, essay of Italian Origin, and letters of recommendation.

**MARCH 7 – PERRAULT FAMILY SCHOLARSHIP (\$930)** - awarded to a senior, male or female, who has been a member of the PVHS Varsity Soccer Team during their senior year. Criteria includes leadership, commitment to the sport and academic achievement. Preference given to soccer players who have played defensive positions.

**MARCH 20 – PV PENINSULA LIONS CLUB (\$500 - \$1,000)** - seniors only; consideration will be given to academic achievement (min. GPA of 3.0), service to others, leadership, financial need and a strong desire/plan for further education/professional focus.

**MARCH 22 – SUSAN PAVELKA SCHOLARSHIP FOR JOURNALISTIC EXCELLENCE (\$500)** - for a college-bound senior who has participated and excelled in PVHS journalism. Candidates are eligible to apply after fulfilling a minimum of two consecutive years as a leader/writer in one or more of these journalism programs: yearbook, literary magazine, newspaper, podcast or broadcast news.

**APRIL 1 – SOUTH BAY JAPANESE AMERICAN CITIZEN LEAGUE**  
(Varies) – Scholarships are open to all high school seniors of Japanese American ancestry residing in the South Bay JAACL Chapter area and a member of the JAACL. Students are required to fill out only one application for the scholarships listed below. The committee will select the recipients for each of the scholarships based upon the requirements:

- Kiichi Egashira Memorial Scholarship - for students pursuing a bachelor's degree in physical and biological sciences, engineering/mathematics.
- Janice Kobata Zoeger Memorial Scholarship - for students in pursuit of a bachelor's in any field of study relating to biological sciences, foreign and/or ancient language or business.
- Ernest K. Tsujimoto Memorial Scholarship - for students in pursuit of an undergraduate degree majoring in the STEM fields.
- Gardena Valley Japanese American Citizens League Scholarship - for students pursuing a bachelor's degree in any field of study.
- David & Lily Nakatani Scholarships - for high school seniors planning to attend a college or university in pursuit of a bachelor's degree majoring in the STEM fields: Science, Technology, Engineering, or Math

## **Strive** Scholarship Peninsula Chapter of NCL

We are now accepting applications for the **Strive** Scholarship through the Peninsula Chapter of NCL for the 2024 -2025 academic year!

### Criteria

- \* Financial need
- \* Academic performance and potential (minimum GPA 3.0)
- \* Extra-curricular activities
- \* Service activities
- \* Work experience

Scholarship Awards typically range from \$1,000 - \$3,000 per year for four years if students maintain eligibility.

\*See your counselor for an application and details.

**Applications due Friday, March 8, 2024.**

Applications can be emailed or mailed to:

Strive Scholarship Chair, Peninsula Chapter  
P.O. Box 3342  
Rolling Hills Estates, CA 90274  
**OR**  
scholarship.ncl.peninsula@gmail.com



Strive NCL Scholarship is not affiliated with PVPUSD



*Experience*

## Las Niñas & Las Madrecitas

A unique Mother-Daughter experience that develops meaningful connections.



SERVE | CONNECT | LEAD | GROW



*Serving the community since 1957*

Unique in our mission and connections, we have served the South Bay community and Downtown L.A.'s Lusk Orthopaedic Institute for Children (LOIC) for over 60 years. We volunteer at children's camps, schools, LOIC, its clinic in Calexico and much more. We produce the Evergreen Ball and Spring Event to celebrate our Senior families and fundraise for LOIC.

**Now Recruiting for 6th-10th Grade Classes for Las Niñas & Las Madrecitas**

[lasmadrecitas-lasniñas.com](http://lasmadrecitas-lasniñas.com)

\*Las Madrecitas and Las Niñas de Las Madrecitas is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.

Join us on **Friday, March 15<sup>th</sup>** for **Catch the Wave 2024**, our biggest fundraiser to support PVHS Booster Club! Your help is crucial in funding our school's needs and enhancements. We look forward to welcoming you to an exciting evening of fun, celebration, and community spirit.

Please consider:

- Becoming a Catch the Wave Sponsor - Click [HERE](#)
- Attending Catch the Wave at Early Bird rates until February 15th - Click [HERE](#)
- Donating items for our Online & Live Auctions - Click [HERE](#)

*You're invited to join us*

# CATCH THE WAVE

SUPPORTING PVHS BOOSTERS

FRIDAY,  
MARCH 15, 2024

RESERVE YOUR SPOT NOW



*Show us your support!*



# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT

## Congressional Art Competition

*A chance for students in the 36th district to showcase their artistic talent!*

### Entry Criteria

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2024 Student Release Form secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

### Submission Deadline

**Friday, March 1st at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **in-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the 2024 Student Release Form on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2024 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece - Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

*We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.*

### Reception

**Saturday, March 23rd from 1:00-3:00 PM**  
The location will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

### Additional Inquiries

Contact **Aurelia Friedman** at  
(323) 651-1040 or  
[aurelia.friedman@mail.house.gov](mailto:aurelia.friedman@mail.house.gov) or  
visit

[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

## 2024 Congressional Art Competition Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME: <input style="width: 90%;" type="text"/>	STATE & DISTRICT: <input style="width: 90%;" type="text"/>

STUDENT INFORMATION		
NAME: <input style="width: 95%;" type="text"/>	GRADE: <input style="width: 30%;" type="text"/>	
STREET ADDRESS: <input style="width: 98%;" type="text"/>		
CITY: <input style="width: 45%;" type="text"/>	STATE: <input style="width: 20%;" type="text"/>	ZIP: <input style="width: 30%;" type="text"/>
MAILING ADDRESS (IF DIFFERENT): <input style="width: 98%;" type="text"/>		
STUDENT EMAIL (PERSONAL): <input style="width: 45%;" type="text"/>	STUDENT PHONE (CELL): <input style="width: 50%;" type="text"/>	
PARENT OR GUARDIAN NAME(S): <input style="width: 98%;" type="text"/>		
PARENT PHONE: <input style="width: 45%;" type="text"/>	PARENT EMAIL: <input style="width: 50%;" type="text"/>	

SCHOOL		
SCHOOL NAME: <input style="width: 98%;" type="text"/>		
STREET ADDRESS: <input style="width: 98%;" type="text"/>		
CITY: <input style="width: 45%;" type="text"/>	STATE: <input style="width: 20%;" type="text"/>	ZIP: <input style="width: 30%;" type="text"/>
STUDENT EMAIL (SCHOOL): <input style="width: 45%;" type="text"/>	ART TEACHER NAME: <input style="width: 50%;" type="text"/>	
ART TEACHER PHONE: <input style="width: 45%;" type="text"/>	ART TEACHER EMAIL: <input style="width: 50%;" type="text"/>	

ART COMPETITION ENTRY
TITLE OF ENTRY: <input style="width: 98%;" type="text"/>
MEDIUM: <input style="width: 98%;" type="text"/>
DESCRIPTION: <div style="background-color: #e0e0ff; height: 100px; width: 100%;"></div>
<small>Please include a detailed description of the artwork, clearly identifying the major elements of the piece.</small>
<small>For office use only:</small>
FRAMED DIMENSIONS: Height: <input style="width: 30px;" type="text"/> inches Width: <input style="width: 30px;" type="text"/> inches Depth: <input style="width: 30px;" type="text"/> inches
<small>See official guidelines for framed size and artwork weight restrictions.</small>

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2

**2024 Congressional Art Competition  
Student Information & Release Form**

<b>(CONTINUED FROM PAGE 1)</b>	
STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

<b>ORIGINALITY CERTIFICATION</b>	
I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work. I further certify that the art entry was not created using any generative artificial intelligence (AI).	
_____	_____
STUDENT SIGNATURE	ART TEACHER SIGNATURE

<b>ARTWORK RELEASE</b>	
We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to reproduce, distribute and publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce, distribute and publicly display the art entry for any non-commercial purpose. This release allows the undersigned and their families, as well as the office of a Member of Congress, to purchase additional copies of the Exhibition Catalog or similar product, without it being a non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.	
_____	_____
STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)

# Showcase your talent and WIN!



## High-School Arts competition:

- ART** 2 or 3 dimensional  
**DANCE** any style, single/ensemble 1-3 minutes  
**SPEECH** "Doing Good in the World", 4-6 minutes  
**MUSIC (Vocal)** any style, single or ensemble, 1-3 min  
**MUSIC (Instrumental)** any style, single/ensemble 1-6 min

**First Prize wins \$1,000, Second \$500, Third \$250**

Two -Step competition: First at the Granada Hills Rotary Club, at Porter Valley Country Club at Tampa & Rinaldi. Winners go on to Rotary District - **Saturday April 13, 2024. Location To Be Determined.**

**Applications must be submitted by February 28<sup>th</sup>**

**For details, contact:**

**PUT YOUR CLUB'S CONTACT INFO HERE, SIMILAR TO BELOW**

Agnes Lewis, District Chair, Pageant of the Arts  
818-804-0095, [alewis7@gmail.com](mailto:alewis7@gmail.com)



This is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

# SCHEDULE CHANGE!



## CHALLENGERS BASKETBALL VOLUNTEERS

CANCEL 4 February

ADD 25 February

All sessions now 1:00 - 2:00  
Peninsula High School Kelly Field House Gym

### JANUARY

8 ✓

14 ✓

21

28

### FEBRUARY

~~X~~ *cancel*

11

18

25 *add*

## NEW VOLUNTEERS WELCOME!

Show up any Sunday 5-10 minutes before 1:00.  
Just sign in and let us know if it's your first time.



### Attention Students:

Are you interested in becoming a nurse, doctor, dentist, surgeon, paramedic, firefighter, physical therapist, veterinarian or any type of

**medical professional? Learn valuable skills in SoCal ROC Health Science courses that can help you jump start your career! Choose from the following courses:**

- **Anatomy & Medical Terminology**
- **Dental Assisting - prerequisite for Dental Career Prep, which leads to certification.**
- **Emergency First Responder - prerequisite for EMT, which leads to certification.**
- **Intro to Alternative Medicine**
- **Health Unit Coordinator & EKG Technician (must be 17 1/2) - leads to certification.**
- **Pet Health & Grooming**
- **Physical Therapy Aide**
- **Sterile Processing Distribution Technician (must be 17 1/2) - leads to certification.**
- **Veterinary Assistant**
- 

**Earn high school A-G approved credits, while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign-up sheet in your Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!**

SoCAL  
ROC



# GET A JUMPSTART ON YOUR FUTURE *at SoCal ROC*

## SCHOOL OF HEALTH SCIENCES



### Patient Care Pathway

- Certified Medical Assisting (Adult)
- Medical Assisting Modules
- Certified Nursing Assistant (Adult)
- Sterile Processing Distribution Technician
- Pharmacy Technician
- Anatomy and Medical Terminology
- Intro to Alternative Medicine
- Kinesiology and Sports Medicine
- Physical Therapy Aide
- Dental Assisting for High School Students
- RDA and Dental Assisting (Adult)



### Animal Science Pathway

- Pet Health and Grooming
- Advanced Pet Health and Grooming
- Veterinary Assistant
- Veterinary Science



### Health Care Administrative Services Pathway

- Health Unit Coordinator
- Medical Front Office



### Emergency Care Pathway

- Emergency Medical/First Responder
- Emergency Medical Technician



[www.socalroc.com](http://www.socalroc.com)

2300 Crenshaw Blvd, Torrance Ca 90501



SoCalROC



SOCAL  
ROC



# GET A JUMPSTART ON YOUR FUTURE *at SoCal ROC*

## SCHOOL OF ART AND DESIGN



### Design, Visual, and Media Pathway

- Intro to 3D Modeling and Animation
- 3D Character Design and Animation
- Advanced Character Design and Animation
- Creature Sculpting
- Advanced Creature Sculpting
- Adobe Photoshop
- Adobe Illustrator



### Game Design and Integration Pathway

- Intro to 3D Game Video Game Design
- Video Game Design: Characters and Special Effects



### Fashion Design and Merchandising Pathway

- Fashion Design
- Advanced Fashion
- Fashion Design Production
- Fashion Production I
- Fashion Production II



[www.socalroc.com](http://www.socalroc.com)

2300 Crenshaw Blvd, Torrance Ca 90501



SoCalROC



Would you like to jump start your future career as a game developer or game tester? Enroll in SoCal ROC's 3D Game Design! Want to learn 3D animation skills that can be applied across a wide range of industries from education, medicine, engineering, architecture, or film, video, and gaming industries? Try out our 3D Modeling & Animation course! Interested in learning how to create designs for logos, corporate and brand identity, movie posters, music album covers, graphic t-shirts, and character art? Complete our Media Design program! All SoCal ROC Art & Design courses are only 2 days a week now! Choose from the courses below:

- Intro to 3D Game Design – T/Th, 4:15pm-7:00pm
- Intro to 3D Modeling & Animation – M/W, 4:15pm-7:00pm
- Media Design I (Photoshop) – M/W, 4:15pm-7:00pm, Hybrid







**WITH YOUR SUPPORT AND GENEROSITY,  
OUR STUDENTS RECEIVE AN EXCELLENT EDUCATION!**

California ranks among the lowest in the nation in public school funding. With the passage of Prop. 13 in 1978, the funding methods for education in California were turned upside down. Now, after all this time, our public schools remain underfunded.

***Your donation to PEF funds critical programs, staff and teachers that strengthen the academic journey of all PV High students:***

**COUNSELORS  
STEM PROGRAMS  
TEACHER GRANTS  
COLLEGE AND CAREER CENTER STAFF  
HIGH SCHOOL SCIENCE FAIR  
AND MORE!**

**Our goal is 100% family participation.  
Please donate at whatever level is possible for you.  
Every donation makes a difference!**



Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road, Palos Verdes Estates, CA 90274](#)

Unsubscribe [patriciagill8@gmail.com](mailto:patriciagill8@gmail.com)

Update Profile | [Constant Contact Data Notice](#)

Sent by [trista@palosverdeshighschool.ccsend.com](mailto:trista@palosverdeshighschool.ccsend.com) powered by



Try email marketing for free today!